



Lakandula St., at the back of Albert Hall, U.P. Diliman, Quezon City Tel. Nos. 981-8500 loc. 4576 to 77, 4580 to 4582, 4589

UPD SPMO CENTRAL STOREROOM AVAILABLE STOCKS

| As of January 20, 2022 | As of January 20, 2022 No. of Item | | |
|---|---------------------------------------|----------------------|--------------|
| ITEM/DESCRIPTION | UNIT | AVAILABLE BALANCE | UNIT COST |
| AIR FRESHENER, aerosol type | can | 414 | 90.22 |
| ALCOHOL, ethyl, 68%-72%, scented, 3.785 liters | gallon | 65 | 387.92 |
| ALCOHOL, ethyl, 68%-72%, scented, 500ml (-5ml) | bottle | 267 | 88.00 |
| BATTERY, dry Cell, size D | pack | 64 | 96.20 |
| BLADE, for general purpose cutter / utility knife | piece | 7 | 14.82 |
| CARTOLINA, assorted colors | pack | 17 | 83.72 |
| CLEARBOOK, 20 Transparent pockets, Legal | piece | 24 | 38.41 |
| CLIP, backfold, 19mm | box | 386 | 8.72 |
| CLIP, backfold, 25mm | box | 4 | 15.22 |
| DISPOSABLE GLOVES, LATEX | box | 8 | 678.88 |
| DOCUMENT CAMERA, 8 MP | unit | 1 | 23,623.60 |
| ELECTRIC FAN, stand type | unit | 67 | 856.86 |
| ENVELOPE, expanding, kraft, legal | box | 2 | 738.40 |
| ENVELOPE, expanding, plastic | piece | 456 | 30.49 |
| FACE SHIELD, direct splash protection | piece | 626 | 45.00 |
| FOLDER, L-type, A4 | pack | 154 | 171.43 |
| FOLDER, L-type, legal | pack | 67 | 238.57 |
| FORM - CERTIFICATE OF SERVICE | pad | 48 | 28.57 |
| FORM - REIMBURSEMENT EXPENSE RECEIPT | pad | 295 | 29.72 |
| FORM - SUPPLIES LEDGER CARD | piece | 2,740 | 3.15 |
| FURNITURE CLEANER, aerosol type | can | 32 | 120.12 |
| GLUE, all purpose | jar | 28 | 71.50 |
| HANDBOOK (RA 9184), 8th edition | book | 8 | 37.21 |
| INK, for stamp pad | bottle | 10 | 31.52 |
| MARKER, fluorescent | set | 518 | 36.66 |
| MARKER, permanent, red, bullet type | piece | 38 | 8.98 |
| NOTEBOOK, stenographer | piece | 155 | 12.04 |
| PAD PAPER, ruled | pad | 4 | 29.12 |
| PAPER TRIMMER / CUTTING MACHINE, table top | unit | 5 | 9,297.60 |
| PAPER, MULTICOPY, A4, 80 gsm | reams | 49 | 136.66 |
| PAPER, parchment | box | 19 | 98.05 |
| PENCIL SHARPENER, manual, single cutter head | piece | 13 | 202.67 |
| PROTECTIVE SAFETY GOGGLES | piece | 3 | 156.00 |
| RECORD BOOK, 500 PAGES, size: 214mm x 278mm min | book | 265 | 104.00 |
| RULER, plastic, 450mm | piece | 27 | 17.68 |
| SCISSORS, symmetrical | pair | 530 | 33.37 |
| SCOURING PAD | pack | 66 | 57.93 |
| STAMP PAD, felt | piece | 115 | 39.92 |
| STAPLE WIRE, standard | box | 13 | 22.55 |

| TAPE, packaging, 48mm | roll | 12 | 19.97 |
|--|------|-----|----------|
| TOILET TISSUE PAPER 2-plys sheets, 150 pulls | pack | 92 | 86.84 |
| TOILET TISSUE PAPER, 2-ply, 100% recycled | pack | 489 | 86.32 |
| TONER CART, HP CE412A, (HP305), Yellow | cart | 1 | 6,011.20 |
| Toner Cartridge, HP CF403A (HP201A) Magenta | cart | 5 | 4,043.83 |

^{*}This posting is valid on January 20, 2022 ONLY.

^{**}List of available supplies as of January 20, 2022. Quantity of items varies throughout the day

^{***}This is a computer-generated document and it does not require signature.