SUPPLY AND PROPERTY MANAGEMENT OFFICE



Lakandula St., at the back of Albert Hall, U.P. Diliman, Quezon City Tel. Nos. 981-8500 loc. 4576 to 77, 4580 to 4582, 4589

UPD SPMO CENTRAL STOREROOM AVAILABLE STOCKS

| As of January 14, 2020 | | | |
|--|--------|----------------------|--------------|
| ITEM/DESCRIPTION | UNIT | AVAILABLE BALANCE | UNIT COST |
| CALCULATOR | box | 9 | 346.85 |
| CLIP, PAPER, VINYL, 33MM (SMALL) | box | 36 | 7.76 |
| CUTTER BLADE, 10 PCS./TUBE | tube | 76 | 14.82 |
| CUTTER KNIFE, for general purpose | piece | 101 | 33.43 |
| ENVELOPE, DOCUMENTARY, A4 | piece | 16,703 | 1.35 |
| ENVELOPE, EXPANDING, KRAFT, LEGAL SIZE | piece | 300 | 7.39 |
| ENVELOPE, EXPANDING, PLASTIC, LEGAL SIZE | piece | 245 | 30.49 |
| ERASER, FELT, BLACKBOARD | piece | 67 | 10.30 |
| FASTENER, PAPER | box | 59 | 83.41 |
| FOLDER, WITH TAB, A4 SIZE | piece | 1 | 2.79 |
| FOLDER, WITH TAB, LEGAL SIZE | piece | 282 | 3.22 |
| FOLDER, L-TYPE, PLASTIC, FOR LEGAL SIZE | pack | 11 | 243.24 |
| FOLDER, PRESSBOARD, PLAIN, LEGAL SIZE | piece | 900 | 9.53 |
| FORM - CERTIFICATE OF SERVICE FORM | pad | 136 | 28.57 |
| FORM - DAILY TIME RECORD | pad | 150 | 32.25 |
| FORM - SUPPLIES LEDGER CARD | piece | 3,880 | 3.15 |
| FORM -REIMBURSEMENT EXPENSE RECEIPT | pad | 366 | 29.72 |
| INK, STAMP PAD | bottle | 41 | 30.80 |
| NOTEPAD, STICK-ON, 3 X 3 | pad | 19 | 47.73 |
| PAPER, COPY, 80 GSM, A4 | ream | 795 | 170.56 |
| PAPER, MULTI-PURPOSE, LEGAL SIZE, 70GSM | ream | 12 | 169.40 |
| PAPER, RULED PAD | pad | 265 | 29.12 |
| PEN PERMANENT MARKING-RED | piece | 202 | 8.98 |
| PEN, MARKER ,WHITEBOARD-BLACK | piece | 5 | 13.38 |
| PEN, MARKER ,WHITEBOARD-BLUE | piece | 122 | 13.38 |
| PEN, MARKER, WHITEBOARD-RED | piece | 31 | 13.38 |
| PENCIL SHARPNER | piece | 16 | 202.80 |
| PUNCHER, PAPER, 2 HOLES | piece | 28 | 131.96 |
| RUBBER BAND, #18 | box | 2 | 109.50 |
| RULER, PLASTIC 18" | piece | 20 | 17.68 |
| SCISSORS | pair | 29 | 40.56 |
| STAPLER, STANDARD TYPE | piece | 89 | 176.80 |
| STAPLE WIRE, STANDARD | box | 975 | 22.55 |
| TAPE, PACKAGING, 2" | piece | 224 | 19.97 |
| TAPE, TRANSPARENT, 24MM | pack | 578 | 10.09 |
| TISSUE PAPER | pack | 377 | 87.40 |
| TWINE, PLASTIC | pack | 7 | 58.24 |

^{*}This posting is valid on January 14, 2020 ONLY.

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